

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL NFL VIJAIPUR GUNA M P
2	AFFILIATION NO.(IF APPLICABLE)	1030029
3	SCHOOL CODE (IF APPLICABLE)	50030
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, N F L VIJAIPUR PROJECT, GUNA DISTT, GUNA, - 473111
5	PRINCIPAL NAME	MR RAKESH SINGH CHOUDHARY
6	PRINCIPAL QUALIFICATION	MA(Eng) B.Ed.
7	SCHOOL EMAIL ID	dpsnfl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07544273057 / 73021 87566

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file1.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file2.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file3.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file4.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file5.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file6.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file7.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_file8.pdf">www.dpsvijaiipur.com/pages/downloads/aff_file8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.dpsvijaiipur.com/pages/downloads/FEE_STRUCTURE.pdf">www.dpsvijaiipur.com/pages/downloads/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.dpsvijaiipur.com/pages/downloads/CALENDAR_22_23.pdf">www.dpsvijaiipur.com/pages/downloads/CALENDAR_22_23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_smc.pdf">www.dpsvijaiipur.com/pages/downloads/aff_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dpsvijaiipur.com/pages/downloads/aff_lmc.pdf">www.dpsvijaiipur.com/pages/downloads/aff_lmc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dpsvijaiipur.com/pages/downloads/RESULT_3_YEARS.pdf">www.dpsvijaiipur.com/pages/downloads/RESULT_3_YEARS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR RAKESH SINGH CHOUDHARY

2	TOTAL NO. OF TEACHERS	36
	PGT	10
	TGT	09
	PRT	17
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	62	62	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022 (XII SCIENCE)	26	21	80.7	
2	2022 (XII COMMERCE)	35	33	94.2	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	55037.247
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.dpsvijapur.com/pages/Public%20Disclosure.htm">www.dpsvijapur.com/pages/Public%20Disclosure.htm</a>